



Governor's Outstanding Club Award 2012
 Beverly Hardy, Governor
 District Three, Altrusa International Inc.

ALTRUSA INTERNATIONAL, INC. OF _____

Section I: Biennium Goals (Must have been completed since 2011 Conference & reported to Secretary Mary Powell by 02/29/2012)

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| <p>1. Did your Club utilize Rebranding Materials sent to you by our Brand Ambassador? YES NO
 (Possible Points =20)</p> | <p>Points Earned _____</p> |
| <p>2. Has your Club implemented an updated Strategic Plan this year?
 (Possible Points = 20)</p> | <p style="text-align: center;">YES NO</p> <p>Points Earned _____</p> |
| <p>3. Has your Club increased your Membership with a <u>net gain</u> of one new member?
 (Possible Points = 20)</p> | <p style="text-align: center;">YES NO</p> <p>Points Earned _____</p> |
| <p>4. Does your club have an electronic newsletter and an electronic yearbook?
 (Possible Points = 40, 20points for each)</p> | <p style="text-align: center;">YES NO</p> <p>Points Earned _____</p> |
| <p>5. Has your Club participated in the Governor's Project: ALTRUSA SOS by adopting at least one soldier?
 (Possible Points=20)</p> | <p style="text-align: center;">YES NO</p> <p>Points Earned _____</p> |
| <p>6. On how many projects/events fulfilling any of the governor's above four goals/projects did the Club furnish pictures or articles for publication in the District Service Bulletin and/or District Three or International Website?
 (Possible Points = 5 for each project/event)</p> | <p style="text-align: center;">YES NO</p> <p>Points Earned _____</p> |

Section II: Membership since 2/01/2011 to 1/31/12

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| <p>1. How many new members did the Club initiate this past year?
 (Possible Points = 5 for each member)</p> | <p>_____</p> <p>Points Earned _____</p> |
| <p>2. How many members did the Club delete this past year?
 (Possible Points = Minus 5 points for each)</p> | <p>_____</p> <p>Points Earned _____</p> |
| <p>3. How many of the Club members attended the 2011 District Conference?
 (Possible Points = 5 for each member)</p> | <p>_____</p> <p>Points Earned _____</p> |
| <p>4. How many of the Club members attended the 2011 International Convention?
 (Possible Points = 10 for each member)</p> | <p>_____</p> <p>Points Earned _____</p> |
| <p>5. Check the one category (A thru E) for hours that Club members gave to Altrusa service projects (planning and implementation), fund raising, ASTRA, and new Club building hours this past year:</p> | |
| <p>A. 1-99</p> | <p>(Possible Points = 10)</p> |
| <p>B. 100-499</p> | <p>(Possible Points = 20)</p> |
| <p>C. 500-999</p> | <p>(Possible Points = 40)</p> |
| <p>D. 1,000-1,999</p> | <p>(Possible Points = 70)</p> |
| <p>E. 2,000+</p> | <p>(Possible Points = 100)</p> |
| | <p>Points Earned _____</p> |

6. Check the appropriate category for hours that Club members gave to Altrusa meetings, newsletter production, and workshop/conference/convention attendance, this past year.

- A. 1-99 (Possible Points = 10)
- B. 100-499 (Possible Points = 20)
- C. 500-999 (Possible Points = 40)
- D. 1,000-1,999 (Possible Points = 70)
- E. 2,000+ (Possible Points = 100) Points Earned _____

7. Check the appropriate category for amount of funds that were raised for local Altrusa service projects this past year.

- A. \$1-\$499 (Possible Points = 10)
- B. \$500-\$999 (Possible Points = 20)
- C. \$1,000-\$1,999 (Possible Points = 40)
- D. \$2,000-\$9,999 (Possible Points = 70)
- E. \$10,000+ (Possible Points = 100) Points Earned _____

8. How many Club members served as a District Committee Chair /Vice Chair? _____
(Possible Points = 5 for each member) Points Earned _____

9. How many Club members served as a Trustee of District Three Foundation Board this past year? _____
(Possible Points = 5 for each member) Points Earned _____

10. How many Club members served as members of District Three Board this biennium? _____
(Possible Points = 5 for each member) Points Earned _____

11. How many Club members served as International Committee Chair/Vice Chair this biennium?
(Possible Points = 5 for each member) Points Earned _____

12. How many members of the Club belong to Club 21? _____
(Possible Points = 2 for each member) Points Earned _____

Section III: Expand Altrusa's Recognition & Influence (Must have been done between 2/1/11 & 1/31/12)

1. How many feature newspaper articles or TV or radio programs on Altrusa service has the Club had this past year? _____
(Possible Points = 5 for each) Points Earned _____

2. How many members has the Club nominated to receive local recognition awards such as "Woman of Distinction, Volunteer of the Year, etc. this past year? _____
(Possible Points = 5 for each member) Points Earned _____

3. How many programs about Altrusa has the Club made this past year to other local organizations? _____
(Possible Points = 5 for each program) Points Earned _____

4. How many new Clubs has the Club chartered this past year? _____
(Possible Points = 50 for each Club) Points Earned _____

5. How many ASTRA Clubs did the Club sponsor this past year? _____
(Possible Points = 20 for each Club) Points Earned _____

Section IV: New Members (Must have been done between 2/1/10 and 1/31/12)

1. Did the Club hold an annual reorientation for current members this past year? _____
(Possible Points = 10) Points Earned _____

2. Were new members initiated within 2 months of being approved this past year? _____
(Possible Points = 10) Points Earned _____
3. Were new members oriented within 6 weeks of their initiation this past year? _____
(Possible Points = 10) Points Earned _____
4. Were new members appointed to a committee immediately after initiation this past year? _____
(Possible Points = 10) Points Earned _____
5. Did the Club assign every member to a committee this past year? _____
(Possible Points = 5) Points Earned _____
6. Did the majority of the members of the Club participate actively on a committee this past year? _____
(Possible Points = 5) Points Earned _____
7. Did the various committees of the Club periodically report to the Club Board and/or Club members this past year? _____
(Possible Points = 10 for each incident) Points Earned _____
8. Did the Club hold an orientation and planning session for new officers and committee chairs this past year? _____
(Possible Points = 20) Points Earned _____

Section V: Recognition of Clubs

1. How many Mamie L. Bass, Letha H. Brown or Dr. Nina Fay Calhoun entries did the Club submit for the upcoming district Conference in Ocala, Florida
(Possible Points = 5 for each entry) Points Earned _____
2. Did the Club submit a Club Activity Report during May 2011?
(Possible Points = 25) Points Earned _____
3. Did the Club submit applications for at least two (2) District Foundation Awards for the upcoming District Conference in Concord, North Carolina?
(Possible Points =25) Points Earned _____
4. Did the Club submit applications for at least three (3) District Awards for the upcoming District Conference in Concord, North Carolina?
(Possible Points = 30) Points Earned _____
5. Did the Club keep scrapbook/archives between 2/1/11 and 1/31/12?
(Possible Points = 30) Points Earned _____
6. Did the Club adopt more than one (1) Military person?
(Possible Points = 25 for each additional soldier) Points Earned _____
7. Did your Club become "Club Level Club 21" members with an annual donation of \$210 since the 2011 conference through 1/31/12?
(Possible Points = 25) Points Earned _____

BONUS QUESTION:

Did your Club support additional veteran causes i.e.: Wounded Warrior Project, Fisher House, and USO, homeless shelters for Veterans or other like projects. If yes, briefly explain (on separate sheet of paper) which organization/organizations you supported and describe your club's effort to provide assistance.

(Possible Points = 30 for each project)

Points Earned _____

TOTAL POINTS EARNED _____

FORM COMPLETED BY: _____

I sincerely hope that all 29 clubs of Altrusa District Three will submit not only this award application but also as many other award applications as possible. In applying for these awards it not only shares with others your service to your community and beyond but it displays that **ALTRUSANS DO CARE!**

Deadline for submitting an application: March 15, 2012

Beverly Hardy, Governor

Email: govbeverly@gmail.com or mail to:

Beverly Hardy, Governor
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